

# MEMORANDUM

TO: Peter Apel, M.D.  
William Hutchens, M.D.  
Pradeep Pradhan, M.D.

FROM: Jennie F. Wood, Discipline Case Manager  
[Jennie.Wood@dhp.virginia.gov](mailto:Jennie.Wood@dhp.virginia.gov); 804-367-4571

DATE: July 11, 2023

SUBJECT: Special Conference Committee - Thursday, July 27, 2023

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, July 27, 2023\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Scott Kelso, MD© (Att. D. Mullen)	9:00 am	Hutchens	Robinson

Saeed Anwar, MD - **CONTINUANCE GRANTED**  
Giovani G. Geronilla, MD© - **SUMMARILY SUSPENDED & RESCHEDULED**  
(Atts. J. Jewett & T. Barbour)

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.